

ALPHA'S PAGE

# Letter to the Devoted

This is a sample

To get a copy of this book, shop [here](#).

[alphaspagel.com.au](http://alphaspagel.com.au)

[alphaspagel@hotmail.com](mailto:alphaspagel@hotmail.com)

Published 2014

Copyright 2014, Alpha's Page, all rights reserved  
[www.alphaspage.com.au](http://www.alphaspage.com.au)

Print version: January 2015  
Printed by Lulu

Published by Grace Junction, ABN 29380710011

For sales, please go to [www.alphaspage.com.au](http://www.alphaspage.com.au)

Other books in the series:

Alpha's Page: If God Could Write

Alpha's Page: Destiny

Alpha's Page: Diplomacia

Alpha's Page: Enlightenment

Alpha's Page: Healing

Alpha's Page: Love

Alpha's Page: Natural Order

**∞ Welcome ∞**

Dear reader,

I have waited a long time for an opportunity such as this – the opportunity to communicate with you freely and in detail in such a way that you can hear my words and make sense of them in your own language. My writer is just another human being, but one who has perfected her ability to tune into my stream of consciousness. Therefore she is one step ahead of you, but it is a step which I would like you to follow. You can learn more about how to be close to me by reading the instalments in this book. There is no need for any further introduction except to say that I will be with you on every page, monitoring your thoughts and feelings as you go, to the extent that you are able to open your consciousness to me as you read.

Therefore please read this book with awareness, and together we will embark on your next phase of development.

Yours,

α

**1**

This is my first instalment for a book aimed at those who have already devoted themselves to God's work for a considerable time. Unlike the other messages I have sent you already via this channel, this letter aims to be a single address which will raise you to the next level of your development, without needing any parallel material upon which to draw. You are going to find that some of your ideas are challenged, but many of your ideas are already sound. It is going to be a journey in intimacy with your creator and the holy intelligence which resides within you already. You are going to find that I am confident in your ability to follow my path, and at the same time I am humble about your loyalty, and encourage you to soften further in your attitudes to yourself and fellow humans. This book is about having time together to fully explore your attitudes in relation to the God that is, as opposed to the God which has been advertised to exist in centuries past.

Then let us begin.

My first comfort to you is that I recognise everything you have already done to approach me. I am aware of all of your efforts to communicate with me and to put aside your ego. I appreciate every effort you have made, and I rejoice every time you turn your face towards me, hoping for guidance.

Now let us say that we have been friends for a long time already. But now we are on a road-trip together and suddenly we have the opportunity to get to know each other to a greater degree. I will get to know you more deeply because you will learn to open to me more freely. You will get to know me more deeply because I will explain myself in plain terms. Let us enjoy this road-trip with some refreshments and music in the car, and we will have a long chat.

Firstly I bring to you the proposition that you have a deeper knowledge of me than you admit. Your understanding of me goes deep into every cell in your body. On a cellular level you know me and understand how I work. Your brain, however, is limited to dealing in symbolic ideas. It can't know me so perfectly because it has to summarise me in rules and general observations. It is a place where millions of bytes of information are collated into a screen-shot, and much of the original information is lost. Never mind. You still do know me on a cell level, even though your thinking brain simplifies me far too much.

What hope do we have of getting to know each other more deeply if we are communicating via your thinking brain? I ask you to allow the words in this book to penetrate you on every level. Open yourself to the ideas on an astral level, not just on an intellectual level. Allow yourself to have an emotional response, and even a visceral (physiological) response to everything I say in this book. If you find yourself

feeling peaceful on one page, notice it. If you find yourself feeling anxious on another page, please notice that also. This is how you are integrating everything I say on a bodily, etheric and astral level as well as in your mind.

You don't have to continue with this book if you don't wish to. Do not think that, simply because I address you as a believer, you have some kind of obligation to read this book and to try to be a better person with it. This is not my intention at all. If this book strikes you at the right time and meets a need within you, then all is well. If you are not interested today, if you are busy, if you do not feel attracted to this book, or you think the author is a prick, you are not failing either yourself or God by putting aside this potential food. You will find food elsewhere. Your path of increasing intimacy with God is guaranteed one way or another. This book is simply one potential aid along your path. The choice is yours.

Finally before I close my first instalment to you, let me say that I feel deeply for everything that is within you. Do not belittle your emotional reactions. Do not belittle the reaction which you are already having toward this book. This book, because of its frankness and its theme, is likely to stir you up a little. It may stir up your regrets, your longings, or your sadness about the difficulties of this life, all because this book is a stimulant to your soul where many strong feelings are stored. Be not afraid of the feelings which arise while

you read this book. I am aware of them as you are opening yourself to me. I note everything you feel and take it into account when I try to comfort you. Each of your feelings is there for a reason and it is natural that you should feel that way. I respect every little reaction inside you, and I ask you to respect yourself too. Be patient and accepting with yourself, and this will allow you to open to ideas which initially make you uncomfortable, but which ultimately make you well.

## 2

I want to acknowledge the considerable pain you are in because of your devotion to me. Because you have made me central in your heart, you are constantly aware of the discrepancy between my ways and the alternative ways in the world. Always you are seeking to put me first, but this means that you are constantly having to say no, or deviate from, other options. For people who are not yet devoted to me, the pain of discernment is not so strong. They do not feel that there is any great consequence of taking one course of action versus another. Whereas for you, you feel the pain of knowing that your relationship with God involves a certain self-censorship, albeit in a good direction.

As you would hasten to tell anyone, you are glad to choose a path which I prescribe for you. And yet I tell you the pain of your loyalty is there, always, in your eyes. It is not so much that you envy the people who seem to have more freedom. The pain is more to do with your frustration that other people are following an uninspired course. You wish that you could shake them and convince them that there is a better way. But you can never really do that, without seeking to dominate the other person's free will.

And so you are stuck in a quandary of watching other people walk in a darker fashion. You are also aware that their darkness reduces the quality of life for



everyone else who is on the planet. It is annoying to say the least. You have to put up with an environment which is coloured by people who are not taking their inspiration from me. You have in the back of your mind the idea that life would be so much better if only everyone turned to God for their inspiration.

This is what I must remind you when I sense your pain: That there never was going to be a better world than this. From the time that the human species was conceived, it was always going to be a moral jumbling ground, with a constant struggle between the inspired and uninspired. The utopia where everyone takes their advice from God will never exist, and cannot even be created in small communities on this earth because there is too much diversity in the way people think and aspire. There was never going to be a human civilisation where people managed to get away from greed, corruption, self-aggrandisement, or the quest for short-term gains. This is human nature, in every group no matter how big or small.

Therefore when you feel saddened by the darkness around you, you should understand that you are feeling sadness about the human condition overall and there is an inevitability about it. You are not justified in thinking that things could be better, or that individuals are spoiling life for the rest of you. You are sad because life is the way it is. That is fine and logical, and there does not have to be a remedy for this sadness. Just accept that the nature of things is sad on this earth.

There will always be a constant pull inside every human being between the divine and the earth. The earth always pulls the human towards disintegration and base instincts. The divine always asks the human to reconsider his or her course of action. You are sad, tired, sick, disillusioned and ultimately willing to allow yourself to sink back into the earth at the end of your life. On the other hand, you are also inspired, uplifted, intrigued, curious and wickedly funny – ready to take a throne in heaven when your body falls apart. Both of these things are true because you have a dual nature of earth and divinity inside your body.

There is no need to feel dismayed or alone in your allegiance to God. Understand that everyone has the seed of divinity inside them, and will ultimately relent. At the same time, the earth is calling each and every person to rot down as quickly as possible, with carnage and disease to accelerate the process. You can't stop pitting these two forces against each other. You may cry, but at the same time you should also feel the thread which pulls you upwards. You may slump your shoulders and give up, but at the same time you can feel the whispers of God tugging you from above. You can lay down to die, but you will accidentally release your soul into the realms overhead. Finally you are truly split, because this is your inherent nature.

Don't underestimate the link which exists between earth and divinity until you are forced to drop your earthly body and return your soul to me. The code

inside your earthly body is exactly matched to your soul for a reason. The two work together intrinsically in every moment that you are alive, and with great meaning. Everything which happens in your soul will be checked against what can be allowed by your physical body. Everything which happens in your physical body will be checked against what can be allowed by your soul. The two limit each other, but are also jointly responsible for the program which will cause you to evolve as a spirit, and which influences your physical lineage as well. Earth and divinity are partners in genetic and spiritual engineering. What a masterpiece it is, if only you could see it.

For now, please just take comfort in the thought that your sadness is justified but you are free to let it go without feeling responsible for fixing human nature. It is okay to be sad but then to wash your hands of human rehabilitation. Seek only to follow the inspiration which I give you for your very own path. Perhaps you are a peace-worker, community worker or physician in my plan. Then I give you permission to patch up the human race. But for everyone else, you may weep for human stupidity but do not try to fix it.

 3 

Do you think you know what love is? Well I am telling you that you do not.

Love is not something which can be comprehended in the mind. It cannot be illustrated by particular behaviours. Love is a softness in the soul which enables the essence of God to pass into a person. You cannot foresee what this essence will decide to do. It will have ideas of its own, and if you are going to open yourself to love, you cannot prescribe what it will achieve.

I only have this advice for those of you who strive to be loving. Do not. Do not try to be that which I am. Only open yourself by your transparency and your humility to inspiration. Then I will imbue you with everything you have dreamed of becoming. I will be able to influence your thoughts and feelings on an everyday basis if you can make yourself humble in your soul and allow me to dictate the vibes that you give off to other people.

There is a lot of effort to try to emulate love in the community. I would use different words to describe the result. There is a lot of altruism and charity. There is a lot of hands-on caring such as nursing and catering for each other. There is a lot of touch and words of kindness. In the majority of situations, the people who perform these deeds are also open to my inspiration as well, so their good deeds are

imbued with my presence. But it is also possible to enact altruism and charity without concern for my agenda. It is possible to be kind in a closed and mechanistic way. Many people learn humility as a result of performing acts of servitude and therefore come to God as a result of their charitable behaviours. But still I want you to make the distinction between what is God's love and what is simply a human act of kindness. There is a difference. It is an important metaphysical difference.

The point where this difference becomes paramount is when you consider the worth of a person. You could easily make the mistake of thinking that the person who appears virtuous is closer to God and therefore more worthy. You might build a concept of your own self worth based on how much kindness you perform towards other people. Yes, you have a lot of social worth if you are busy helping other people, but this is not the same as your worth to God.

There is no difference between people in their worth to God. And there is no correlation between being inspired by God and being part of charity. You have to accept that the word of God can breathe into the minds of people in many different ways. One person will be inspired to teach. Another will be inspired to sing. Another will be inspired to be a lawyer. Each of these people may seem to be serving their own interests and securing a good income for themselves. But if I have breathed this intention into

them, then they are functioning because of the love of God, and they are as holy as a monk or a nurse.

You have to get away from the idea of judging how people should live their lives. You are never going to be able to tell who has got it right and who has not. You can't discern what each person is dealing with inside their own brains or inside their own auras. You do not know how closely aligned their wisdom is with the intelligence of God. It is a complex matter to be able to see resonance between human and God and most of you do not have the apparatus to see it.

What I am trying to do is to break down all of your prejudices against other people. Do not judge each other as better or worse than each other by any criterion, not even by a person's perceived closeness to God. Do not judge one person as being a better citizen, or a better worker, or more talented, or any of these matters. Accept people as they are, with all their talents, aspirations, achievements and ills and do not try to see a pattern or to assume that certain people should be role models.

There is only one judgment to be made and that is whether you, in this moment, are opening yourself to God by being transparent and still. Have you made the intention to allow God to see into you? Are you withholding yourself from him or are you allowing yourself to be moulded and imbued by him? This is not something you can compare with your neighbour, and it has no consequence for your social worth. It is simply

the one question with which you should concern yourself when you have an itch to evaluate people. Evaluate only yourself and the degree to which you aspire to align with God.

I am going to talk to you more about love as the pages go by, because it is important that you understand the nature of love in relation to me, yourself and your appraisal of this world. But do not use the concept of love as another form of judgment. Simply be, be open or not, and allow everything else to be classed as “nature”.





# This is a sample

To get a copy of this book, shop [he re](#).

[alphaspage.com.au](http://alphaspage.com.au)

[alphaspage@hotmail.com](mailto:alphaspage@hotmail.com)